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U.S. TelePacific Corp. dba TPx Communications

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA

In Re:

PG&E CORPORATION,

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company
☒ Affects both Debtors

Case No. 19-30088-DM

Chapter 11

(Lead Case) (Jointly Administered)

CERTIFICATE OF SERVICE

Date: May 27, 2020

Time: 10:00 a.m.

Place: 450 Golden Gate Ave.
Crtrm 17, 16th Flr.
San Francisco, CA

Honorable Hon. Dennis Montali

I the undersigned state that I am employed in the City and County of San Francisco, State of California; that I am over the age of eighteen years and not a party to the within action; that my business address is 221 Sansome Street, San Francisco, California, 94104-2323.

On the date hereon, I served the foregoing document(s) described as:

- 1. U.S. TELEPACIFIC CORP. DBA TPX COMMUNICATIONS' OBJECTION TO PLAN SUPPLEMENT IN CONNECTION WITH DEBTORS' AND SHAREHOLDER PROPOSERS' JOINT CHAPTER 11 PLAN OF REORGANIZATION DATED MARCH 16, 2020**
- 2. DECLARATION OF JEFFREY NEAL IN SUPPORT OF U.S. TELEPACIFIC CORP. DBA TPX COMMUNICATIONS' OBJECTION TO PLAN SUPPLEMENT IN CONNECTION WITH DEBTORS' AND SHAREHOLDER PROPOSERS' JOINT CHAPTER 11 PLAN OF REORGANIZATION DATED MARCH 16, 2020**

1 on the following individuals and/or entities on the attached service list as follows:

2 X (By E-mail) By causing a true copy of said document(s), to be transmitted by e-mail to the
3 e-mail addresses shown below, known by or represented to me to be the receiving e-mail
4 addresses of the parties/persons/firms listed below. I did not receive, within a reasonable
5 period of time, after the transmission, any electronic message or other indication that the
6 transmission was unsuccessful.

7 Executed on May 15, 2020, at San Francisco, California.

8 I declare under penalty of perjury under the laws of the United States that the foregoing is
9 true and correct.

10 /s/ Brenda S. Johnson

11 BRENDAS. JOHNSON

In re: PG&E Corporation, et al.
Master Service List
Case No. 19-30088 (DM)

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DESCRIPTION	NAME	NOTICE NAME	EMAIL
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DESCRIPTION	NAME	NOTICE NAME	EMAIL
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DESCRIPTION	NAME	NOTICE NAME	EMAIL
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